

**PHILIPPIANS** (Introduction)  
Reference: **Philippians 1:1** and **2**  
Pastor Larry Webb

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**Author:** Paul... Philippians 1:1a

**Date Written:** 62 AD

**Location of Writing:** Roman prison

**The Addressees:** the church at Philippi...Philippians 1:1b

**Libertas** (Latin) meant \_\_\_\_\_-government

**Immunitas** (Latin) meant immune from \_\_\_\_\_

**Italicum** (Latin) meant the rights of a \_\_\_\_\_ citizen

**Purpose of writing:** to acknowledge a gift of financial support from the church at Philippi  
Philippians 4:10-18, in addition to other instructions

**verse one, "Paul and Timothy, *bondservants* of Jesus Christ..."**

Definition: a bondservant was a **slave** that, because of his love and devotion for his Master, had volunteered to be \_\_\_\_\_ (glued or permanently attached) to his Master throughout his lifetime

Three factors that can prevent us from being the servants God intended us to be:

Factor One is \_\_\_\_\_

Factor Two is to \_\_\_\_\_ where we have come from

Factor Three is \_\_\_\_\_-consciousness

**verse one continued, "...to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons."**

Definition: a saint is someone who had been (in a positional sense) \_\_\_\_\_ in Christ Jesus

**verse two, "Grace to you and peace..."**

Definition: grace is unmerited \_\_\_\_\_ (meaning something we cannot merit or earn) shown toward us

Definition: peace is an internal \_\_\_\_\_ that is not in any sense affected by eternal circumstances.

This "*grace and peace*" was a Christian greeting that Paul used often in his letters:

**Romans 1:7; I Corinthians 1:3; II Corinthians 1:2; Colossians 1:3; Ephesians 1:2; II Thessalonians 1:1; Philemon 1:2, 3**