

**GENESIS – Part 25**  
Reference: **Genesis 10:1-32**  
Pastor Larry Webb

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**Genesis chapters ten and eleven** teach that all human beings have been divided into four categories:

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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**verse one**, “Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.”

**verse thirty- two**, “These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.”

**verse two**, “The sons of **Japheth** were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.”

**verse six**, “The sons of **Ham** were Cush, Mizraim, Put, and Canaan.”

**verse twenty-two**, “The sons of **Shem** were Elam, Asshur, Arphaxad Lud, and Aram.”

The entire human race post flood has descended from Noah’s three sons: Japheth, Ham and Shem

**SEE CHART**

Nimrod is described in **verses eight** through **twelve**

**verse eight**, “Cush begot Nimrod; he began to be a mighty one on the earth.”

**verse nine**, “He was a mighty hunter before the Lord; therefore it is said, ‘Like Nimrod the mighty hunter before the Lord.’”

**verse ten**, “And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.”

**verse eleven**, “From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah”

**verse twelve**, “And Resen between Nineveh and Calah (that is the principle city).”

One...Nimrod ignored God’s \_\_\_\_\_  
Reference: **Genesis 9:1** (see screen)

Two...Nimrod disregarded his spiritual \_\_\_\_\_  
Reference: **Genesis 6:8, 9; 8:18, 20-21** (see screen)

Three...Nimrod was an ambitious \_\_\_\_\_  
Reference: **Genesis 10:10-12** (see screen)

Four...Nimrod was a \_\_\_\_\_ ruler  
Reference: **Genesis 10:8-9** (see screen)

Five...Nimrod became the subject of \_\_\_\_\_

Six...Nimrod \_\_\_\_\_ against God  
The name Nimrod means “\_\_\_\_\_ or we will \_\_\_\_\_”

Definition: Rebellion is some form of \_\_\_\_\_ to an authoritative figure, government or societal norm.