

**MEET MR. JAILER**  
Reference: **Acts 16:16-34**  
Pastor Larry Webb

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**verses sixteen** through **thirty-one** (see screen)  
Reference: **Philippians 4:4** (see screen)

**Question:** What does it mean to believe on the Lord Jesus Christ?

**Answer:** It begins through believing two fundamental things about Jesus:

First, it means to believe that Jesus \_\_\_\_\_ who He said He

\_\_\_\_\_.

Reference: **John 20:31** (see screen)

Second, it means to believe that Jesus \_\_\_\_\_ what He said He

\_\_\_\_\_.

Reference: **I Corinthians 15:1-4**

There are two essential components to believing in something or in this case believing in someone:

- There's an \_\_\_\_\_ component.  
First, we must determine in our minds if something about that someone is true.
- There's a \_\_\_\_\_ component  
Once we have determined that something about that someone is true then we must exercise our volition and will ourselves to act on what our intellect has determined is true.

**verses thirty-two** and **thirty-three** (see screen)

Inside Christendom, there are two different positions on baptism:

**One** is \_\_\_\_\_-baptism. The prefix *credo* is from the Latin word for creed which means "I \_\_\_\_\_."

**Two** is \_\_\_\_\_-baptism. The Greek prefix *paedo* means "\_\_\_\_\_."

**verse thirty-three**

Paedo-baptism proponents argue that Paul practiced infant baptism. That is based on a false premise. The false premise is that this man's household \_\_\_\_\_ infants, smaller babies and smaller children and we know from **verse thirty-four** that wasn't the case.

**Footnote:**

There are two opposing approaches to biblical interpretation:

**Exegesis** is when someone using the literal-historical-grammatical interpretative method \_\_\_\_\_ the biblical text the actual original intended meaning of the text.

**Eisegesis** is when someone \_\_\_\_\_ the biblical text his own subjective ideas, biases, presuppositions and personal agenda and in doing that forces his own interpretation onto the text.

**verse thirty-four** (see screen)

The divine order is to first \_\_\_\_\_ and then afterwards be

\_\_\_\_\_.

**Definition:** Christian baptism in water is when someone both announces and demonstrates in a public sense his previous, personal and private decision to both \_\_\_\_\_ on and \_\_\_\_\_ Jesus Christ.

Reference: **I Corinthians 15:1-4** (see screen)