

**THE STATE OF THE CHURCH**  
The Church at Philadelphia – Part II  
Reference: **Revelation 3:7-13**  
Pastor Larry Webb

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ONE...the church at **Ephesus** “The **Loveless** Church”  
Reference: **Revelation 2:1-7**

TWO...the church at **Smyrna** “The **Persecuted** Church”  
Reference: **Revelation 2:8-11**

THREE...the church at **Pergamos** (Pergamum) “The **Compromised** Church”  
Reference: **Revelation 2:12-17**

FOUR...the church at **Thyatira** “The **Corrupt** Church”  
Reference: **Revelation 2:18-29**

FIVE... the church at **Sardis** “The **Dead** Church”  
Reference: **Revelation 3:1-6**

SIX... the church at **Philadelphia** “The **Faithful** Church”  
Reference: **Revelation 3:7-13**

COUNSEL:

**verse eleven** (see screen)

This is a comment on the \_\_\_\_\_. The word “quickly” doesn’t mean \_\_\_\_\_ Jesus will return but it means \_\_\_\_\_ Jesus will return at the rapture. When Jesus does come, He’s coming extremely \_\_\_\_\_.

Reference: **I Corinthians 15:51-54**

The word rapture isn’t found in Scripture. It comes from the Latin word “*rapere*” and means to \_\_\_\_\_ or \_\_\_\_\_. Rapture is a theological word that describes the first phase to Jesus return.

The Greek word translated “moment” is “*atomos*” and means “that which cannot be \_\_\_\_\_ or \_\_\_\_\_.” It is literally an indivisible amount of time.

**verse eleven** continued (see screen)

The judgment seat of Christ happens in heaven just after the rapture. The name judgment is confusing because the word "judgment" has a judicial connotation attached to it and this is not a judicial judgment. It is a reward time and the primary passages that talk about this judgment are:

**Romans 14:10, I Corinthians 3:10-15 and II Corinthians 5:10.**

The word translated as "judgment" is the Greek word "\_\_\_\_\_."

Three statements regarding the bema seat:

**First**, is this bema seat does not determine someone's \_\_\_\_\_.

**Second**, is this bema seat does not \_\_\_\_\_.

**Third**, is this bema seat \_\_\_\_\_.

Reference: **II Corinthians 5:10** (see screen)

This verse could be translated as "...that each one may receive the things done in the body according to what he has done whether \_\_\_\_\_ or \_\_\_\_\_."

**AXIOM:** Personal faith in Christ (salvific faith that results in someone's salvation) produces \_\_\_\_\_ for Christ.

Reference: **Ephesians 2:8-10** (see screen)

**Faith** \_\_\_\_\_ **Christ** for salvation creates through someone **works** \_\_\_\_\_ **Christ** after salvation.

**AXIOM:** The Christian's works after salvation are \_\_\_\_\_ at the judgment seat of Christ.

Two words translated into English as crown:

- "Diadema" referred to a crown that a \_\_\_\_\_ would wear.
- "Stephanos" is referred to the crown that a \_\_\_\_\_ would wear.

**Question:** Is it possible to lose a reward we have previously earned?

**Answer:** \_\_\_\_\_!

Reference: **II John 8** (see screen)

"...a full reward" means the \_\_\_\_\_ that we have earned as a Christian.

**It is** \_\_\_\_\_ **possible** to lose our salvation but **it** \_\_\_\_\_ **possible** to lose a **reward or crown**.  
**verse eleven** (see screen)

CHALLENGE:

Three more promises for the overcomer:

**Promise one** is God is going to \_\_\_\_\_ the overcomer.  
**verse twelve** (see screen)

**Promise two** is that God is going to keep us \_\_\_\_\_.  
**verse twelve** continued (see screen)

**Promise three** is that God is going to place an \_\_\_\_\_ onto us.  
**verse twelve** continued (see screen)  
Reference **Leviticus 19:28** (see screen)

**Question:** Does that mean tattooing is a now bad thing because ancient pagans did it?

**Answer:** \_\_\_\_\_!

We need to be careful we don't commit a logical error called the \_\_\_\_\_, i.e. the teaching that something is false or unacceptable because of its origin. If something originated as false and unacceptable then the more recent form of that something must also be false and unacceptable.

Reference: **Revelation 19:16**

Three things imprinted on to the overcomer:

**First...** "I (Jesus) will write on him the name of My God..."  
This imprint implies \_\_\_\_\_.

**Second...** "I will write on him... the name of the city of my God..." This imprint implies \_\_\_\_\_.

**Third ...** "And I will write on him My new name."  
This imprint implies \_\_\_\_\_.