

## THE UNPARDONABLE SIN - PART I

Reference: **Matthew 12:22-32**

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What the unpardonable sin is not:

Statement One: It is not the \_\_\_\_\_ unto \_\_\_\_\_.

Reference: **I John 5:16** (see screen)

Statement Two: It is not \_\_\_\_\_.

Catholicism teaches that all sins fit into two basic categories:

- The first grouping is \_\_\_\_\_ sins and those are **lesser sins** that do not remove sanctifying grace from someone's soul.
- The second grouping is \_\_\_\_\_ sins and those are the **most serious** sins that do remove sanctifying grace from someone's soul.

In order to be classified as a serious sin three conditions must be met:

- 1) It must be a \_\_\_\_\_ matter.
- 2) It requires full knowledge and complete \_\_\_\_\_.
- 3) If there is \_\_\_\_\_ then the sin is reduced in seriousness.

Definition: **Homicide** (unjustified homicide) is the murder of \_\_\_\_\_.

Definition: **Suicide** is the murder of \_\_\_\_\_.

The basic difference between homicide and suicide is the \_\_\_\_\_ that is murdered.

**Question:** Can God forgive homicide?

**Answer:** \_\_\_\_\_ He does!

**Question:** Can God forgive suicide?

**Answer:** \_\_\_\_\_ He can! If God forgives homicide then God can forgive suicide because the sin in both cases is essentially the same.

**verse twenty-two** (see screen)

Someone brought to Jesus a man that had been demon possessed.

Definition: **Demon possession** is the state of a demon inside someone exerting direct \_\_\_\_\_ and \_\_\_\_\_ over that person causing a certain derangement of his-her mind and or body.

In demonic **affliction** the demon operates from the \_\_\_\_\_.

In demonic **possession** the demon operates from the \_\_\_\_\_.

**verses twenty-three and twenty-four** (see screen)

The Pharisees accused Jesus of casting out this demon through the energy of Satan himself; so, Jesus used three arguments to rebut that argument:

**Argument One** - Satan did not enable Jesus to cast out this demon because to do that would be (for him) to \_\_\_\_\_ against \_\_\_\_\_.

**verses twenty-five and twenty-six** (see screen)

**Practical Application:** To create division among ourselves is \_\_\_\_\_ and \_\_\_\_\_.

Reference: **Psalms 133:1; John 17:20-21** (see screen)

**Argument Two** - If Satan enabled Jesus to cast out this demon, then the same could be said of the \_\_\_\_\_.

**verses twenty-seven and twenty-eight** (see screen)

**Practical Application:** Be careful not to \_\_\_\_\_ someone for doing something that we overlook in others or tolerate in ourselves doing the same thing.

**Argument Three** - It would be impossible for someone to cast out a demon unless he was first able to get \_\_\_\_\_ of **his master**, \_\_\_\_\_.

**verse twenty-nine** (see screen)

**Practical Application:** The security of a situation is contingent on the \_\_\_\_\_ of the \_\_\_\_\_ of situation.

**verse thirty** (see screen)