THE STATE OF THE CHURCH

The Church at Laodicea - Part II Reference: **Revelation 3:14-22** Pastor Larry Webb

ONEthe church at Ephesus "The Loveless Church" Reference: Revelation 2:1-7
TWOthe church at Smyrna "The Persecuted Church" Reference: Revelation 2:8-11
THREEthe church at Pergamos (Pergamum) "The Compromised Church Reference: Revelation 2:12-17
FOURthe church at Thyatira "The Corrupt Church" Reference: Revelation 2:18-29
FIVE the church at Sardis "The Dead Church" Reference: Revelation 3:1-6
SIX the church at Philadelphia "The Faithful Church" Reference: Revelation 3:7-13
SEVEN the church at Laodicea "The Lukewarm Church" Reference: Revelation 3:14-22
Reference: Il Corinthians 10:12 (see screen) The particular standard that these people used to evaluate themselves, was themselves. Paul said that wasn't a smart thing to do. It is essential to use a standard that is of ourselves in order to evaluate ourselves.
COUNSEL: verse eighteen (see screen)
Three pieces of counsel that Jesus had for this church: One was References: I Peter 1:6-7; Revelation 2:9-10 (see screen)
Persecution the church.
Question: How do we facilitate persecution? Answer: First, it doesn't mean that we are to develop a and solicit persecution onto
ourselves.

that some degree of persecution is
Sir Isaac Newton's Third Law of Motion – "For every action there is an equal and opposite"
Pastor Larry's Law of Spiritual Motion: "For each spiritual action there is an equal and opposite reaction from" Reference: Il Timothy 3:12 (see screen)
Two is verse eighteen continued (see screen) Reference: Revelation 19:7-8 (see screen)
This fine linen describes a Christian's sense of practical righteousness. It describes the righteous deeds that a Christian does.
Reference: Matthew 10:42 (see screen)
Three is
verse eighteen continued (see screen) verse nineteen (see screen) Reference: Proverbs 27:6 (see screen)
CHALLENGE: verses twenty-one and twenty-two (see screen) Promise: The over-comer is going to and and with Jesus Christ in the future millennial period.
verse twenty (see screen)
Two applications to this passage: One is to the as a whole. Two is to the individual Reference: Ephesians 3:17 (see screen)
This word "dine" in the original language refers to the last meal of the day. In ancient times eating was considered something sacred. The reasoning was what we eat becomes a part of us so if we eat together from the exact same meal then in a sense we become with It is said that eating a meal together with someone also meant