

**PHILEMON...Part I**  
"The Christian response to human injustice"  
Reference: **Philemon 1:1** and **2**  
Pastor Larry Webb

---

There are three main characters in this small book:

- \_\_\_\_\_
- \_\_\_\_\_

This book consists of only \_\_\_ chapter, \_\_\_\_\_ verses and \_\_\_\_\_ words (NKJV)

- \_\_\_\_\_

Three statements about both ancient and present day forms of human injustice:

ONE... Human injustice is unacceptable and \_\_\_\_\_  
\_\_\_\_\_.

TWO... Human injustice has a core spiritual problem and should be addressed from a spiritual perspective and not just from a position of \_\_\_\_\_  
\_\_\_\_\_.

The societal battles we face are primarily spiritual and not political in nature.

Reference: **Ephesians 6:12** (see screen)

Reference: **II Corinthians 10:4** (see screen)

There are two fundamental reasons why the New Testament didn't address the slave trade in a more direct and confrontational sense.

- slavery in first century Roman society was changing for the \_\_\_\_\_
- a direct political assault on slavery on the part of the church would have resulted in chaos, which would have been \_\_\_\_\_

Paul did not attempt to change the then existing social order, but what he did was to encourage a change within that order.

Reference: **Colossians 3:22-4:1** (see screen)

THREE... Biblical Christianity is the \_\_\_\_\_  
for human and social injustice.

**PHILEMON...Part I**  
"The Christian response to human injustice"  
Reference: **Philemon 1:1** and **2**  
Pastor Larry Webb

---

There are three main characters in this small book:

- \_\_\_\_\_
- \_\_\_\_\_

This book consists of only \_\_\_ chapter, \_\_\_\_\_ verses and \_\_\_\_\_ words (NKJV)

- \_\_\_\_\_

Three statements about both ancient and present day forms of human injustice:

ONE... Human injustice is unacceptable and \_\_\_\_\_  
\_\_\_\_\_.

TWO... Human injustice has a core spiritual problem and should be addressed from a spiritual perspective and not just from a position of \_\_\_\_\_  
\_\_\_\_\_.

The societal battles we face are primarily spiritual and not political in nature.

Reference: **Ephesians 6:12** (see screen)

Reference: **II Corinthians 10:4** (see screen)

There are two fundamental reasons why the New Testament didn't address the slave trade in a more direct and confrontational sense.

- slavery in first century Roman society was changing for the \_\_\_\_\_
- a direct political assault on slavery on the part of the church would have resulted in chaos, which would have been \_\_\_\_\_

Paul did not attempt to change the then existing social order, but what he did was to encourage a change within that order.

Reference: **Colossians 3:22-4:1** (see screen)

THREE... Biblical Christianity is the \_\_\_\_\_  
for human and social injustice.