

## THE MODEL PRAYER – Part VIII

Reference: **Matthew 6:9-13**

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**verse thirteen**, “...*For Yours is the kingdom and the power and the glory forever. Amen.*”

This closing sentence is considered to be the \_\_\_\_\_; i.e. something said or sung that is essentially praise to God especially emphasizing God’s \_\_\_\_\_ as Father, Son and Holy Spirit.

Before we investigate this last phrase in this model prayer, we need to understand that not all modern biblical translations contain this last sentence.

There are 2 basic reasons translations have variations and differences:

- differences in \_\_\_\_\_
- differences in \_\_\_\_\_

The 2 text types in question in this model prayer are: the \_\_\_\_\_ text (i.e. Textus Receptus) and the \_\_\_\_\_ text (from the Vaticanis and Sinaiticus Manuscripts).

So the question as to which text type is the better text is between \_\_\_\_\_ manuscripts (Traditional text) or \_\_\_\_\_ manuscripts (Alexandrian text).

I want us to focus on four words from this last phrase.

The **first word** is: “*Yours (God) is the **kingdom.***” This means it is God’s kingdom and not ours; so, God has the authority and the right to answer our prayers as He \_\_\_\_\_ to do so.

There are three possible answers to our prayers: God can answer them \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_!

Probably the third response is the most frustrating. But there are definite reasons God might sometimes answer us wait.

- in order to encourage us to \_\_\_\_\_  
Reference: **Psalm 34:10b**, “*But those who seek the LORD (includes prayer) shall not lack any good thing.*”
- in order to encourage us to \_\_\_\_\_ more  
Reference: **I Chronicles 5:20b**, “*He (God) heeded their prayer (why) **because** they put their trust in Him.*”

- in order to \_\_\_\_\_ to receive what we ask for  
Reference: **Galatians 1:17**, Saul (Paul)
- in order to give us something \_\_\_\_\_ than what we asked for  
Reference: **Ephesians 3:20**, “*Now to Him who is able to do exceedingly abundantly **above all that we ask** (asking is praying) **or think**, according to the power that works in us.*”

Notice the **second word**

“*Yours (God) is the kingdom and the **power...***”

God’s attributes (i.e. characteristics) can be separated into two basic categories: **natural** attributes and **moral** attributes

- **Natural** attributes are characteristics that are possessed by God alone and \_\_\_\_\_ be passed on to us
- **Moral** attributes are characteristics that are possessed by God and which \_\_\_\_\_ be passed on to us

This doxological statement reads that God has omnipotence and omnipotence means God has all power. That’s a moral attribute and God wants to pass some of that omnipotence on to us.

Reference: **Psalm 84:5a**, “*Blessed is the man whose strength is in You (God)...*”

Notice the **third word**, “*Yours (God) is the kingdom and the power and the **glory** forever.*”

Notice the last and **fourth word**, “*For Yours is the kingdom and the power and the glory forever. **Amen.***”

The actual word amen means “\_\_\_\_\_!”

Notice four biblical uses of “*amen*”

One... to \_\_\_\_\_ biblical books

Two... to \_\_\_\_\_ our prayers

Reference: **Psalm 72:18-20** (see screen) also **Matthew 6:13b**

Three...to \_\_\_\_\_ (praise) the Lord

Reference: **Romans 9:5b** (see screen)

Four...to \_\_\_\_\_ with what God has said

Reference: **Revelation 22:20** (see screen)