JOHN'S FIRST LETTER - Part V

"God's Solution to Man's BIG Problem" Reference: I John 1:7b-10 Pastor Larry Webb

STEP ONEis to confess our sin to verse nine (see screen)
The focus from this text is on verse nine . Some call this secret confession. This is confession to God, not confession to a man. Confession to a priest is one of Catholicism's seven sacraments called the sacrament of confession, sacrament of penance or sacrament of reconciliation. The Catholic fourth Lateran council in AD mandated the practice of the confessing sins to a priest.
References: I Timothy 2:5; Psalm 32:5 (see screen)
STEP TWOis to confess our sin that sin has directly affected Reference: James 5:16 (see screen)
God's forgiveness exists in two categories: judicial forgiveness and parental forgiveness.
Definition: Judicial forgiveness (also called positional forgiveness) is transacted someone's salvation and is forgiveness from God acting as a It results in the legal, judicial forgiveness of someone's sins: past, present and future sins.
Reference: Colossians 2:13; Romans 8:1 (see screen)
Definition: Parental forgiveness (also called relational forgiveness) is transacted someone's salvation (post salvation forgiveness) and is forgiveness from God acting as a spiritual It results in the forgiveness of those sins that interrupt
someone's experiential and relational closeness to God.
verse nine (see screen)
Three things that should characterize our confession: Confession should be

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In both the Septuagint (Greek Old Testament) and the Greek New Testament the words "confess and confession" are ranslated from the Greek word "homologeo." "Homologeo" means "to say the thing."
 Confession should be The word is translated from the Greek word "metanoia" and means a change of Reference: Proverbs 28:13; I John 2:1a (see screen)
There are three possible things that can happen if we neglect to confess our post salvation sins and permit them to accumulate.
ONEthere's a Reference: Isaiah 59:1-2; Psalm 66:18 (see screen)
TWOthere's a Reference: Hebrews 12:5-11 (see screen)
THREEthere's a Reference: I John 5:16 (see screen)
There are biblical examples of sins that exhausted God's patience and could be considered sins unto death as all of them resulted in someone's pre-mature death:
Moses (Deuteronomy 34) (Numbers 16)
Nadab and Abihu (Leviticus 10)
Achan (Joshua 7) Ananias and Sapphira (Acts 5)
at Corinth (I Corinthians 11)