THE STATE OF THE CHURCH

The Church at Thyatira - Part I Scripture: **Revelation 2:18-29** Pastor Larry Webb

ONE...the church at **Ephesus** "The **Loveless** Church"

Reference: Revelation 2:1-7

TWO...the church at **Smyrna** "The **Persecuted** Church"

Reference: Revelation 2:8-11

THREE...the church at Pergamos (Pergamum) "The Compromised

Church

Reference: Revelation 2:12-17

FOUR...the church at **Thyatira** Reference: **Revelation 2:18-29**

verse eighteen (see screen)

Introduction: Thyatira was a great commercial center and had more trade guilds than all the other cities in ancient Asia. Each trade guild or labor union had its own pagan god assigned to it. To secure a job there it was necessary to be a member of a guild and there would be feasts held to honor and celebrate that god. Christians faced a serious dilemma: people could either attend those feasts dedicated to that particular god of their trade guild or face the possibility of losing their job.

verse eighteen continued (see screen)

COMMENDATION:

verse nineteen (see screen)

Jesus commended this church on six specific things:

- works
- love
- service
- faith
- patience
- more works

Notice this list both begins and ends with	_ but sandwiched
in between those works are two pairs of other qu	ıalities:

P	air One is love and service.	
	Principle: Service is the normal	of love.
	Reference: Galatians 6:10, Hebrews 6:10), Hebrews 13:16 (se
	screen)	

Pair Two is faith and patience. Principle: Patience is the norm Reference: Psalm 27:14, Psa Lamentations 3:25 (see screen	lm 37:7, Isaiah 64:4,
verse nineteen continued (se	e screen)
CONDEMNATION: verse twenty (see screen)	
The Biblical Prophetical Standard: a percent accurat Reference: Deuteronomy 18:18-22 (s	e and mistake free all the time.
There were two particular pagan practinto the church. Number one was immoral verse twenty (see screen) Reference: Genesis 2:24 (see scr	behavior.
Number two was immoralverse twenty continued (see screen Reference: I John 4:1 (see screen page 1).	en)
There are three tests we can use to every personalities to determine if those peofrom God.	
Number one is a religious	formal statement of someone's (someone's doctrine)
Number two is	- someone's experiential
	those individuals that have _ this person and his (or her)