

**SPIRITUAL GIFTS – Part Two**  
Reference: miscellaneous Scripture  
Pastor Larry Webb

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**DEFINITION:** a spiritual gift is a supernatural Holy Spirit manifestation that enables the Christian to minister to the rest of the body.

**PRINCIPLE FOUR** is \_\_\_\_\_ Christians have spiritual gifts and each Christian has at least \_\_\_\_\_.

Reference: **Romans 8:9**, “*But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ (meaning the Holy Spirit) **he is not His.***”

Reference: **I Corinthians 2:14a**, “*But the natural man (non-Christian) **does not receive** the things of the Spirit of God (including spiritual gifts)...*”

There are two categories of spiritual gift counterfeits:

- \_\_\_\_\_-induced counterfeit  
Reference: **I Corinthians 2:1-4** (see screen)
  
- \_\_\_\_\_ induced counterfeit  
Reference: **I Timothy 4:1**, “*Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to **deceiving spirits and doctrines of demons,***”

The second part to this principle is that each Christian has at least one spiritual gift.

Reference: **I Corinthians 12:7**, “*But the manifestation of the Spirit is **given to each one for the profit of all.***”

Reference: **I Corinthians 12:11**, “*But one and the same Spirit works all these things, **distributing to each one individually as He wills.***”

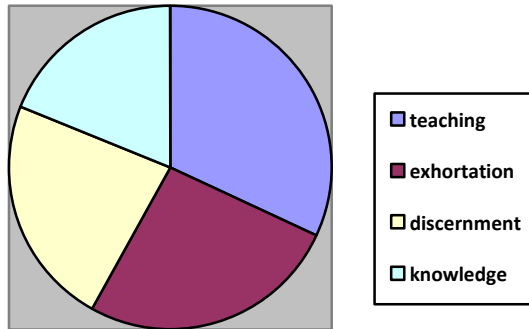
Reference: **Ephesians 4:7**, “*But **to each one of us grace** was given according to the measure of Christ’s gift.”*

Reference: **I Peter 4:10**, “*As **each one has received a gift,** minister it to one another, as good stewards of the manifold grace of God.”*

It is possible that each Christian has a gift (singular) and this gift (singular) is a combination of different gifts (plural) in \_\_\_\_\_.

Someone's gift might consist of this hypothetical combination:

- Teaching \_\_\_\_\_%
- Exhortation \_\_\_\_\_%
- Discernment \_\_\_\_\_%
- Knowledge \_\_\_\_\_%



**PRINCIPLE FIVE** is the gifts someone has are the ones the Holy Spirit has \_\_\_\_\_ for him and those gifts are \_\_\_\_\_.

Reference: **I Corinthians 12:11**, "But one and the same Spirit works all these things, **distributing** to each one individually **as He** (the Holy Spirit) **wills**."

There are two common problems in the church related to spiritual gifts.

- gift \_\_\_\_\_
- gift \_\_\_\_\_

Nowhere in Scripture are we instructed to pray for a gift. The reason is because spiritual gifts are given to us at salvation according to the Holy Spirit's sovereign determination.

But some people are convinced that we are supposed to ask for certain gifts and the basis for that argument is mistakenly found in:

Reference: **I Corinthians 12:31**, "But **earnestly desire the best gifts**. And yet I show you a more excellent way."

Some people misunderstand the first part of this statement to indicate we are to desire and want the best gifts. But that is not what this is teaching for two reasons.

One...the Greek verb (zeloo) that is translated as earnestly desire most often has the negative connotation of being \_\_\_\_\_

Two...the Greek verb is in the \_\_\_\_\_ Explain imperative mood and indicative mood

The second part of this principle is that the spiritual gifts we receive are permanent. Reference: **Romans 11:29**, "For **the gifts** and calling of God **are irrevocable**."

**PRINCIPLE SIX** is that no Christian that has \_\_\_\_\_ spiritual gifts and there is \_\_\_\_\_ gift that all Christians have.

Reference: **I Corinthians 12:28-30** (see screen)

There are seven questions in this text that are structured so as to produce a "no" answer.