

## Christ in the Old Testament – Part 2

### Christ and Noah's Ark

References: **Genesis 6–9; Hebrews 11:6–7; 2 Peter 3:3–7**

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#### Review:

References: **Luke 24:27; Genesis 3:8, 15, 21** (see screen)

#### Christ and Noah's Ark:

A keyword in the Noah narrative is \_\_\_\_\_.

The *New Bible Dictionary* from InterVarsity Press says that this Hebrew word, *hēn*, here translated as grace, “speaks of \_\_\_\_\_.”

“...No-one can show *hēn* to God...for no-one can do Him a favour.”

Noah didn't get saved from the flood because he was better than everybody else. Noah got saved from the flood because of God's \_\_\_\_\_.

Noah had a \_\_\_\_\_ faith.

Reference: **Hebrews 11:6–7** (see screen)

Building the Ark was the \_\_\_\_\_ that Noah's faith was genuine.

The biblical account:

Reference: **Genesis 6-9** (see screen)

Native American Myth:

They used to teach that Native Americans came here over a \_\_\_\_\_.

But during the flood, the Bible says that the fountains of the great deep were broken up, and the \_\_\_\_\_ of \_\_\_\_\_ were opened.

So did Native Americans come over via the land bridge and ice corridor?

\_\_\_\_—Native Americans were settled here by God after the \_\_\_\_\_ of \_\_\_\_\_ incident.

Reference: **Genesis 11:9** (see screen)

Themes found in the flood folklore of nations include:

- Speaking things into existence
- People formed out of \_\_\_\_\_—and sometimes from the rib of another person
- Naming of creation
- Some kind of “fall from \_\_\_\_\_”
- Two brothers battling
- A snake or snakes, sometimes the snake is connected with a tree of \_\_\_\_\_
- A firmament in the sky
- A \_\_\_\_\_ and sacrifices on a mountain
- Sometimes they send out a dove and/or raven
- Sometimes the story ends with a great \_\_\_\_\_, not unlike the Tower of Babel reaching up into the heavens

So how do we explain this coincidence?

Here are a couple of possible ways to explain what I observed:

- 1) People \_\_\_\_\_ have a “memory” of these events.
- 2) Cultures \_\_\_\_\_ these common stories **down from generation to generation**—although they changed slightly over time.

A better way to explain this phenomenon is that cultures passed down these stories from generation to generation.

The only difference is, that only the **stories passed down to the Hebrews were divinely \_\_\_\_\_ and perfectly \_\_\_\_\_.**

QUESTION:

What method did God use to give Moses the stories?

ANSWER:

Every verse in the Bible has at least two authors.

- \_\_\_\_\_
- the **divinely inspired** \_\_\_\_\_

Sometimes God directly \_\_\_\_\_ information to a prophet.

Many times, the **Holy Spirit** \_\_\_\_\_ the author's words and assures God's message is conveyed. At the same time, the **human author's** \_\_\_\_\_ also comes through.

Reference: **2 Peter 3:3-7** (see screen)