made to Israel. Using this allegorical method of prophetic interpretation some theologians developed the idea that the Israelites had permanently forfeited all of those covenants and promises God made to them because they had rejected Jesus as the promised Messiah. This interpretation taught that those covenants were forfeited and then given to the church and that the church is the true Israel that exists now and forever. This interpretation is also called **replacement theology** because it teaches Israel has been replaced by the church in the ultimate prophetical scheme.

After Origen, another famous bishop named Augustine continued to

## Three is -millennialism

This position teaches that societies are going to get better and better and then at some point evolve into the facsimile of a millennium and \_\_\_\_\_ that Jesus returns to the earth (see diagram).

**Proponents**: Loraine Boettner, A. Hodge, Charles Hodge, W.G.T. Shedd, A.H. Strong, B.B. Warfield, Joachim of Fiore, Daniel Whitby, James Snowden, etc. Various Christian Reconstructionists (Gary North, Rousas J. Rushdoony, Greg Bahnsen, David Chilton, ect.)

This post-millennialism position exists today under different names:

Reconstructionism teaches that the church is to
\_\_\_\_\_ all global governments creating a globalized
Christianized society on earth and then Jesus returns.

**Dominionism** teaches that the church is to assume \_\_\_\_\_ on the earth and set up this global theocratic kingdom.

**Kingdom Now** teaches the actual tangible literal messianic kingdom is being established right \_\_\_\_\_ on the earth, in a progressive sense, through the church.

## **DANIEL** - Part VIII

"The Kingdom That Doesn't Quit"
Reference: **Daniel 2:34-45** continued
Pastor Larry Webb

**First**, this stone **smashes** Nebuchadnezzar's gigantic metallic image, representing Jesus smashing the end time, one-world government at a climactic battle called **Armageddon**.

**Second**, this stone \_\_\_\_\_\_ to become a massive mountain that then fills the earth. **verses thirty-five**, **forty-four** and **forty-five** (see screen)

The stone that fills the whole earth describes Jesus establishing His own actual Messianic \_\_\_\_\_\_ on this earth. In theological language, the beginning phase to this messianic global government is called the \_\_\_\_\_. The word millennium means a \_\_\_\_\_ period of time.

There are eight other biblical terms for the millennium:

- 1) The **World** to Come Reference: **Hebrews 2:5**
- 2) The Kingdom of **Heaven**Reference: **Matthew 5:10**
- 3) The Kingdom of **God** Reference: **Mark 1:4**
- 4) The **Last** Day Reference: **John 6:40**
- 5) The Regeneration Reference: Matthew 19:28
- 6) The Times of Refreshing Reference: Acts 3:19
- 7) The Restitution of All Things Reference: Acts 3:21
- 8) The Day of **Christ**

Reference: I Corinthians 1:8

Reference: Revelation 20:1-7 (see screen)

Notice that **one thousand** is mentioned **6 times** in this short text. This is a direct reference to this millennial period on earth when Jesus is scheduled to reign as the **ultimate global ruler** from the **Davidic throne** in **Jerusalem**.

Reference: Revelation 11:15 (see screen)

Theologian, author and professor Dr. J. Dwight Pentecost compiled some impressive facts about the millennium.

References: Isaiah 2:4 (see screen); 9:4-7; 11:6-9; 32:17, 18; 33:5, 6; 54:13; 55:12; 60:18; 65:25; 66:12; Ezekiel 28:26; 34:25, 28; Hosea 2:18; Micah 4:2, 3; Zech. 9:10 References: Isaiah 9:3, 4; 12:3-6; 14:7, 8; 25:8, 9; 30:29; 42:1, 10-12; 52:9; 60:15; 61:7, 10; 65:18, 19; 66:10-14; Jeremiah 30:18, 19; 31:13, 14; Zephaniah 3:14-17; Zechariah 8:18, 19; 10:6, 7 References: Isaiah 1:26, 27; 4:3, 4; 29:18-23; 31:6, 7; 35:8, 9; 52:1; 60:21; 61:10; Jeremiah 31:23; Ezekiel 36:24-31; 37:23, 24; 43:7-12; 45:1; Joel 3:21; Zephaniah 3:11, 13; Zechariah 8:3; 13:1, 2; 14:20, 21 References: Isaiah 9:7; 11:5; 32:16; 42:1-4; 65:21-23; Jeremiah 23:5; 31:23; 31:29, 30 and more References: Isaiah 2:2, 3; 12:3-6; 25:9; 29:17-24; 30:20, 21; 32:3, 4; 49:10; 52:8; Jeremiah 3:14, 15; 23:1-4; Micah 4:2; Isaiah 11:1, 2, 9; 41:19, 20; 54:13; Habakkuk 2:14 \_\_\_\_\_ of the \_\_\_\_ (**Gen. 3:17-19**) References: Isaiah 11:6-9 (see screen); 35:9; 65:25 References: Isaiah 14:3-6; 42:6, 7; 49:8, 9; Zech. 9:11, 12 References: Isaiah 4:1; 35:1, 2, 7; 30:23-25; 62:8, 9; 65:21-23; Jeremiah 31:5, 12; Ezekiel 34:26; Micah 4:1, 4; Zechariah 8:11, 12; 9:16, 17; Ezekiel 36:29, 30; 48:18,19; Joel 2:21-27; Amos 9:13, 14 References: Isaiah 4:5; 30:26; 60:19, 20; Zechariah 2:5 Reference: Zephaniah 3:9

References: Isaiah 45:23; 52:1, 7-10; 66:17-23; Zech. 13:2; 14:16; 8:23: 9:7; Zephaniah 3:9; Mal. 1:11; Rev. 5:9-14 References: Joel 3:20; Amos 9:15; Ezek. 37:26-28; Isaiah 51:6-8; 55:3, 13; 56:5; 60:19, 20; 61:8; Jeremiah 32:40; Ezek. 16:60; 43:7-9; Daniel 9:24; Hosea 2:19-23 **Definition**: Messiah (Hebrew) and Christ (Greek) mean "God's anointed one or God's anointed ruler or ...i.e. a divine Monarch." This promised Messiah was scheduled to be two important Messiah would be a \_\_\_\_\_: Isaiah 53:1-6 Messiah would be a : Daniel 7:14 Three basic millennial interpretations (see handout): One is -millennialism This position teaches Christ returns to the earth previous to, prior to, this millennium begins. Pre-millennialism exists in two basic forms. \_\_\_\_\_ or **classical** or non-dispensational pre-millennialism (see diagram) **Proponents**: some of the earliest church fathers, Papias, Irenaeus, Justin Martyr, Tertullian, etc. \_\_\_\_\_ pre-millennialism (see diagram) Proponents: J.N. Darby, C.I. Scofield, Lewis Sperry Chafer, John Walvoord, Charles Feinberg, Herman Hoyt, Harry Ironside, Alva McClain, Eric Sauer, Charles Ryrie, Ed Hiinson, Tim Lahaye, Chuck Smith, John MacArthur, Hal Lindsey, etc. Two is -millennialism This position teaches there is actual literal messianic millennial reign (see diagram). **Proponents**: Augustine, Oswald Allis, Louis Berkhof, G. Berkouwer, William Hendriksen, Abraham Kuyper, Leon Morris, Anthony Hoekema, other Reformed theologians in mainline protestant denominations, and

**Question**: Where did A-millenialism come from? **Answer**: In the fourth century AD an influential church father named

Origen started allegorizing and spiritualizing the different promises God

the Roman Catholic Church.