

## JOHN'S FIRST EPISTLE - Part XIV

"Shamefulness"

Reference: **I John 2:28**

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Read **verse twenty-eight** (see screen)

Christians **agree** that Jesus will return, but Christians **disagree** on some of the specifics of that return. There are three common perspectives concerning Jesus return and all of them focus on what is called the millennium.

The word millennium means "\_\_\_\_\_ years."

Reference: **Revelation 20:1-7** (see screen)

Three Perspectives Concerning Jesus Return:

ONE ... \_\_\_\_\_

Definition: This perspective teaches that Jesus returns to the earth \_\_\_\_\_ the millennium.

The two most common variations of premillennialism:

One - \_\_\_\_\_ premillennialism

Definition: This variation teaches that there is an undetermined period of tribulation and trouble on earth and then Jesus returns \_\_\_\_\_ the millennium.

Two - \_\_\_\_\_ premillennialism

Definition: **Dispensationalism** teaches that the historical record is divided into multiple periods of time called \_\_\_\_\_ where God has acted toward man in different ways during those different times.

Definition: **Dispensational premillennialism** teaches Jesus returns before the millennium; but, that return consists of two separate phases: the \_\_\_\_\_ phase and the \_\_\_\_\_ phase.

Three different suggested times the rapture could occur:

- \_\_\_\_\_-**tribulation rapture** - meaning the rapture occurs \_\_\_\_\_ the tribulation period begins so that Christians are rescued from that horrific time
- \_\_\_\_\_-**tribulation rapture** - meaning the rapture occurs at the \_\_\_\_\_ of the tribulation period
- \_\_\_\_\_-**tribulation rapture** - meaning that the rapture occurs \_\_\_\_\_ the tribulation period has ended

TWO ... \_\_\_\_\_

Definition: This perspective teaches that Jesus returns to the earth \_\_\_\_\_ the millennium.

Reference: **II Timothy 3:1-5** (see screen)

Seven Mountain Mandate – (7-M) from Lance Wallnau

One - \_\_\_\_\_

Two - **religion**

Three - the **family**

Four - \_\_\_\_\_

Five - the **government** and the **military**

Six - the **arts** and **entertainment**

Seven - the \_\_\_\_\_

THREE ... \_\_\_\_\_ - \_\_\_\_\_

Definition: This perspective teaches there is \_\_\_\_\_ millennium.

The question presented in **verse twenty-eight** is "*Will we be ashamed of ourselves at Jesus return?*"

Definition: **Shame** is feeling \_\_\_\_\_ caused by the conscious awareness of wrong or foolish behavior.

Shame can be something good. One example of that is that a certain degree of shame is needed to bring someone to salvation.

Reference: **Luke 18:10-14** (see screen)

But shame can also be something bad and the shame John references in this verse is a shame we shouldn't want to experience.

There are two times when someone could experience possible shame at Jesus return:

First...there's a possible \_\_\_\_\_ shame.

This is the shamefulness we could feel the \_\_\_\_\_ we see Jesus.

Reference: **Proverbs 15:3** (see screen)

Second...there's a possible \_\_\_\_\_ shame.

This is the shame we could feel in heaven after being \_\_\_\_\_ at the Judgment Seat of Christ.

Reference: **II Corinthians 5:10** (see screen)

**PURPOSE:** The Judgment Seat of Christ is designed to evaluate someone's time on this earth as a Christian, so Jesus can then reward him (her) according to how \_\_\_\_\_ he (she) was to God and man.